



**Air & Waste Management Association (A&WMA) Gulf Coast Chapter**  
**Undergraduate Environmental Science and Engineering Scholarship**  
**Application Form**

**Personal and Academic Profile for Entering, Currently Enrolled, and Transfer Students**

Legal Name: \_\_\_\_\_

Last 4 digits of Social Security Number: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Permanent Address (no P.O. Box): \_\_\_\_\_

Apt #: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Address (if different from permanent address): \_\_\_\_\_

Apt #: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

State of Legal Residence: \_\_\_\_\_

Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Have you submitted your application for admission to a Texas university?  Yes  No

- Have you been accepted?  Yes  No

- If yes, which one(s)? \_\_\_\_\_

Are you a current student?  Yes  No

- If yes, which university? \_\_\_\_\_

- Total Hours: \_\_\_\_\_

- Transfer Hours: \_\_\_\_\_

What is your classification:  Freshman  Sophomore  3<sup>rd</sup> Year  4<sup>th</sup> Year +

SAT Score: \_\_\_\_\_ Date test taken: \_\_\_\_\_

ACT Score: \_\_\_\_\_ Date test taken: \_\_\_\_\_

Major: \_\_\_\_\_

(Include GPA scale e.g. 3.5/4.0) Current Cumulative GPA: \_\_\_\_\_ (MM/YYYY) Expected Graduation Date: \_\_\_\_\_



If applicable, please indicate your category of recognition in the National Merit, National Achievement, or National Hispanic scholarship competitions:

List the source/name of any other scholarship you have been awarded or for which you have applied:

How did you hear about the A&WMA Undergraduate Environmental Science and Engineering Scholarship?

**Student's Employment Record:**

Please provide current and previous employment details, if any. If necessary, you may submit a separate page with this information. Please limit to one page.

Employer	Job Title	Job Duties	Hours/Week	Employment Dates



**Air & Waste Management Association**  
**Gulf Coast Chapter**  
<http://www.awma-gcc.org/>

**Extracurricular Activities/Volunteer Work:**

List chronologically, beginning with the freshman year, verifiable high school/campus activities (such as student organizations, clubs, athletics, etc.) and verifiable service activities (such as tutoring, volunteer work in a professional, non-profit, or faith-based organization, etc.). List any leadership positions held in these activities. Please limit your response to the space on this page.



**Air & Waste Management Association**  
**Gulf Coast Chapter**  
<http://www.awma-gcc.org/>

**Please answer the following questions:**

1. Which person, event, or book has been the most influential in helping you form your interest in environmental science, your educational goals and why? Please limit your response to the space on this page.



**Air & Waste Management Association**  
**Gulf Coast Chapter**

<http://www.awma-gcc.org/>

2. What additional information (such as exceptional hardships, personal responsibilities, educational goals and objectives, etc.) do you wish to be considered in the scholarship decision? Please limit your response to the space on this page.



**Air & Waste Management Association**  
**Gulf Coast Chapter**  
<http://www.awma-gcc.org/>

I hereby certify that all information reported on this application is true and accurate to the best of my knowledge. I give A&WMA permission to release this application, including information regarding my personal and/or academic status, to the Undergraduate Environmental Science and Engineering Scholarship Selection Committee and to the donor or potential donors of any scholarship for which I may be eligible. I give A&WMA permission to use photographs of me, whether taken at A&WMA events or that I provide to A&WMA members, in A&WMA promotional materials (including but not limited to the chapter website).

Signed: \_\_\_\_\_

Date: \_\_\_\_\_